

CITY COMMISSION AGENDA REVIEW
JANUARY 21, 2010
COMMISSION CHAMBERS – 11:03 a.m.

Present: President of the Commission Douglas, Commissioners Moss, and Robinson, Jr., City Administrator Mitchell, City Attorney McKenna and City Clerk Kauthen; Absent: Mayor Frankel and Commissioners Mitchell and Muoio.

16C.	<u>Resolution No. 45-10</u> – Director of Finance Sherman [a] provided an update regarding this item; and [b] announced that this item will be discussed during the Special City Commission Meeting of January 25, 2010 and should not be listed as item #16C.
16A.	<u>Resolution No. 35-10(F)</u> – Deputy City Administrator Miller explained this item and responded to Commission questions. Director of Finance Sherman responded to Commission questions.
16.	<u>Resolution No. 9-10 and Resolution No. 10-10(F)</u> – City Administrator Mitchell announced that this item was being continued to the February 8, 2010 City Commission Meeting.
12.	<u>Resolution No. 32-10</u> – City Administrator Mitchell explained this item and responded to Commission questions. City Attorney McKenna responded to Commission questions.
21.	<u>Public Hearing and First Reading of Ordinance No. 4253-10, Ordinance No. 4254-10 and Ordinance No. 4257-10</u> – City Attorney McKenna announced that although the text amendment part of item #21 is legislative, she is allowing the Commission to consider the entire item under Public Hearing – Quasi-Judicial. City Comprehensive Planner Malone explained this item and responded to Commission questions.

22.	<u>Public Hearing and First Reading of Ordinance No. 4255-10</u> – Principal Planner Schneider explained this item and responded to Commission questions.
	At this time Commissioner Douglas announced that a fundraiser for Haiti relief will be held at BB King’s Restaurant and Blues Club on Monday, January 25, 2010. Commissioner Robinson asked Director of Parks and Recreation Throver whether the Boys & Girls Club is being charged for the gym that was built for them. Director of Parks and Recreation Throver responded to Commissioner Robinson’s questions.
	<u>Adjournment</u> – 11:22 a.m.