

CITY OF WEST PALM BEACH PLANS & PLATS REVIEW COMMITTEE

AGENDA

Date: October 10, 2024

Time: 1:00pm

Place: City Hall | Planning Division Open Area – 2nd Floor

401 Clematis Street | West Palm Beach, FL 33401

NOTICE REGARDING ATTENDANCE

PPRC Members: All PPRC members are required to attend in-person at the location identified above.

Applicants: The applicant /developer is requested to wait in the mayor's lobby area until your project

is ready to be heard by the Plans and Plats Review Committee. The applicant/developer will be called when it is time to review the request. PLEASE PLAN TO ARRIVE 15

MINUTES EARLY FOR YOUR APPOINTMENT WITH THE PPRC.

Please click the link below to join the webinar:

https://us06web.zoom.us/j/83272410508?pwd=xFsvjQZmZDiABp5OmZwloGYxi4Nw0p.1

Members of the

Public:

Members of the public and other team members may attend in-person or via Zoon to view/listen

only. Access may be achieved through the Zoom shown above.

1:00 PM 1. Formal Site Plan Review No. 21-03A (DMP-000192-2024):

A request by Roger Ramdeen of Shutts & Bowen LLP, on behalf of 506 & 524 Datura Owner LLC, for a Minor Level II Site Plan Review to the previously approved FSPR 21-03 on February 2, 2022. The applicant proposes site changes and a building massing reconfiguration in order to construct a twenty-story building, which includes a 120-room Boutique Hotel and 182 multifamily residential apartment units.

Location: The subject property, consisting of ± 0.82 acres, is generally located at the southwest corner of the intersection of Datura Street and Quadrille Plaza Drive (506-524 Datura Street) within Commission District No. 3 – Commissioner Christy Fox.

Case Manager: Chris Kimmerly, Senior Urban Designer Phone: 561.822.1426 | TTY: 800.955.8771

E-mail: ckimmerly@wpb.org

1:15 PM 2. <u>Informal Site Plan Review No. 22-09 (Z22090019):</u>

A request by Brian Chequis, on behalf of BRP Nottingham Blvd, LLC, for a Formal Site Plan Review (Level III) for the construction of townhomes.

Location: The subject properties, consisting of approximately 1.59 acres, are located at 418, 424, 430, 432, 442, and 444 Nottingham Blvd, within Commission District No. 5 – Commissioner Christina Lambert.

Case Manager: Anne Clerisse Gaisha Volcy, Planner Phone: 561.822.1552 | TTY: 800.955.8771

E-mail: avolcy@wpb.org

1:20 PM 3. <u>Planning Board Case No. 2001 (SP-24090045):</u>

A request by Matt Wojciechowski from Schmidt Nichols on behalf of Neil Kozokoff for a Level III Site Plan Review proposing an 18-story residential tower with 80 units and 102 parking spaces with a height increase incentive of 202 feet with the Currie Mixed-Used District (CMUD).

Location: The subject property, consisting of ±0.34 acres, is generally located on adjacent parcels 2015 Broward Avenue and 2015 Broward Avenue within Commission District No. 1 – Commissioner Cathleen Ward.

Case Manager: Valentina Broglia, Planner

Phone: 561.822.1442 | TTY: 800.955.8771

E-mail: Vbroglia@wpb.org

1:30PM 4. Informal Site Plan Review No. 24-09 (SP-24090046):

A request by John Roach and Jack Rice from Gunster on behalf of 502 Park Place LLC for a level I Site Plan Review to construct a 3,731 square foot health and fitness club containing seven (7) padel courts and other amenities within the Flamingo Park Historic District.

Location: The subject property, consisting of ±0.68 acres, is generally located at 502 Park Place within Commission District No. 5 – Commissioner Christina Lambert

Case Manager: Valentina Broglia, Planner

Phone: 561.822.1442 | TTY: 800.955.8771

E-mail: Vbroglia@wpb.org

Other Business

NOTE TO STAFF: ALL PPRC MEMBERS SHALL HAVE THEIR REVIEWS COMPLETED AND ENTERED INTO EPL ON OR BEFORE OCT 09, 2024.

A copy of the agenda will be provided to the following persons and access to comment on Projects in EPL will be provided:

Name:	Title:	Department/Division:	Email:
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Sybille Canthal	Director of Arts, Culture and Community Building	Mayor's Office	scanthal@wpb.org
Nancy Urcheck	Deputy City Attorney	City Attorney	nurcheck@wpb.org

A copy of the agenda (no attachments) will be provided to the following persons:

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