

AGENDA

Date: June 11, 2026
Time: 1:00pm
Place: City Hall | Planning Division Open Area – 2nd Floor
401 Clematis Street | West Palm Beach, FL 33401

NOTICE REGARDING ATTENDANCE

PPRC Members: All PPRC members are required to attend in-person at the location identified above.

Applicants: The applicant /developer is requested to wait in the mayor's lobby area until your project is ready to be heard by the Plans and Plats Review Committee. The applicant/developer will be called when it is time to review the request. **PLEASE PLAN TO ARRIVE 15 MINUTES EARLY FOR YOUR APPOINTMENT WITH THE PPRC.**

Please click the link below to join the meeting:

<https://us06web.zoom.us/j/82034735677>

Members of the Public: Members of the public and other team members may attend in-person at the location identified above or via zoom. Access may be achieved through the zoom link shown above.

1:00PM 1. DMP FSPR 26-06 (DMP-000448-2026) - Site Plan (Formal Level II):

Description: A request by behalf of CityPlace North I LLC, Shutts & Bowen LLP hereby respectfully submits this request for a Downtown Master Plan Formal Site Plan (Level II) to allow a temporary surface parking lot with 163 parking spaces, on approximately 1.6 acres comprised of 7 lots located between Rosemary Avenue and Sapodilla Avenue and between Fern Street and Evernia Street (610, 620, 624, 628, 632, 636, and 644 Evernia Street) in the City of West Palm Beach.

Location: The subject property, consisting of ± 1.6 acres, is located at 610 Evernia St, within Commission District 3 - Commissioner Christy Fox.

Case Manager: Claudia Ibaven
Phone: 561-822-1402|TTY:800.955.8771
E-mail: cibaven@wpb.org

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1:10PM 1. SP-26030085 (3301 N Military Trl West Palm Beach, FL 33417)- Site Plan (Minor Level I):

A request by Shayne Broadnix of Urban Design Studio, on behalf of Oxbridge Academy Foundation Inc, for a Minor Amendment to the site plan and landscape plans involving the athletic fields, bleachers, and accessory amenities associated with a portion of the Oxbridge Academy property located within the City limits with a zoning designation of Community Service (CS).

Location: The subject property, consisting of ± 13.62 acres, is located at 3301 N Military Trl, within Commission District 2 - Commissioner Shalonda Warren.

Case Manager: Kevie Defranc
Phone: 561-822-1449|TTY:800.955.8771
E-mail: kdefranc@wpb.org

PRE-APPLICATION MEETINGS

1:15PM 1. PRE-APP-26050038 - Pre-Application Meeting Review: Shutts and Bowen

Description: Proposed are two 350' 31-story mixed-use towers with multifamily residential and ground floor commercial space.

Location: The subject property, consisting of ± 1.55 acres, is located at 2085 N Flagler Dr.

Case Manager: Gaisha Anne Volcy
Phone: 561-822-1552|TTY:800.955.8771
E-mail: avolcy@wpb.org

PPRC MEMBERS

Name:	Title:	Department/Division:	Email:
Robert Brown	Building Official	Dev. Services – Building	rbrown@wpb.org
Tiffany Kapner	Senior Landscape Planner	Dev. Services – Planning	tkapner@wpb.org
Matt Hejazi	Industrial Engineer	Public Works	mhejazi@wpb.org
Mark Hurley	Field Customer Service Supervisor	Public Utilities	mhurley@wpb.org
Jean-Brucely Joseph	Public Works Program Manager	Public Works	jbjoseph@wpb.org
Jessica Keller	Mobility & Transportation Manager	Engineering Services	jkeller@wpb.org
Michael Potter	Project Engineer	Public Utilities	mpotter@wpb.org
Peter LeDuc	Division Chief	Fire	pleduc@wpb.org
Thomas Malone	Parking Facility Supervisor	Parking	tmalone@wpb.org
Vince Noel	Engineering Land Development Manager	Engineering Services	vnoel@wpb.org
Laura Le	Public Utilities Engineer	Public Utilities	lle@wpb.org
Linda Quinones	Sr. Engineering Srvcs. Project Coordinator	Engineering Services	lquinones@wpb.org

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Name:	Title:	Department/Division:	Email:
Chloe Seifer	Project Engineer	Engineering Services	cseifer@wpb.org
Debbie Payne	Engineering Srvcs. Project Coordinator	Public Utilities	dpayne@wpb.org
Sybille Canthal	Director of Arts, Culture and Community Building	Mayor's Office	scanthal@wpb.org
Nancy Urcheck	Deputy City Attorney	City Attorney	nurcheck@wpb.org
Zach Gamble	Contractor - Storm Water Reviewer	Engineering Services	zgamble@wpb.org
Trent Ebersole	Contractor – Traffic Engineer	Engineering Services	tebersole@bowman.com
Gabby Silva de Azevedo	Contractor – Traffic Engineer	Engineering Services	gsilva@bowman.com
Thomas Wesolek	Assistant Fire Marshal	Fire	twesolek@wpb.org
Caitlin L. Douty	Senior Fire Inspector	Fire	cldouty@wpb.org

A copy of the agenda (no attachments) will be provided to the following people:

Name:	Title:	Department/Division:	Email:
Genia Baker	Deputy Redevelopment Manager	CRA	gbaker@wpb.org
Seth Buxton	Police Officer	Police	sbuxton@wpb.org
Victor Carosi	Director	Public Utilities	vcarosi@wpb.org
Armando Fana	Assistant City Administrator	Mayor's Office	afana@wpb.org
Jade Greene	Director	Housing & Community Dev.	jagreene@wpb.org
Kimberly Spence	Assistant Director	Housing & Community Dev.	ksspence@wpb.org
Lucy Joseph	HCD Program Coordinator	Housing & Community Dev.	ljoseph@wpb.org
Ana Maria Aponte	Director	Development Services	aaponte@wpb.org
Bruce Guyton	Transit Planner	Palm Tran	bguyton@pbcgov.org
Alex Hansen	City Comprehensive Planner	Dev. Services – Planning	ahansen@wpb.org
Larry Hymowitz	Planning Specialist	FDOT	larry.hymowitz@dot.state.fl.us
James Judge	GIS Coordinator	Information Tech.	jjudge@wpb.org
Diana Matty	Fire Chief	Fire	dmatty@wpb.org
Leon Pinder	Director	Public Works	lpinder@wpb.org
Simone Marseille	Senior Planner	PBC School District	Simone.marseille@palmbeachschools.org
Caroline Puell	Addressing Coordinator	Development Services	cpuell@wpb.org

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Name:	Title:	Department/Division:	Email:
Cheryl Robinson	Executive Administrative Assist.	City Clerk's Office	ChRobinson@wpb.org
Leah Rockwell	Director	Parks & Recreation	lrockwell@wpb.org
Kimberly Rothenburg	City Attorney	City Attorney	krothenburg@wpb.org
Samuel Thomas	Sr. Assistant City Attorney	City Attorney	stthomas@wpb.org
Kevin Volbrecht	Director	Engineering Services	kcvolbrecht@wpb.org
Angella Jones-Vann	Assistant Director	Development Services	Ajones-vann@wpb.org
Stephanie Gregory	Planning & Zoning Administrator	Development Services	stgregory@wpb.org
Daniel Giust	Operations Superintendent	Parking	dgiust@wpb.org
Nerlande Adolphe	Commission Aide	District 1 Comm. Ward	nadolphe@wpb.org
Tarelle Goldwire	Commission Aide	District 2 Comm. Warren	TGoldwire@wpb.org
Jessica Navarro	Commission Aide	District 3 Comm. Fox	jnavarro@wpb.org
Lee Hooks	Commission Aide	District 4 Comm. Peduzzi	lhooks@wpb.org
Ashanta Williamson	Commission Aide	District 5 Comm. Sylvester	awilliamson@wpb.org
Ximena Pernet	Engineering Manager	Public Utilities	xpernett@wpb.org